



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, WINSTON GRADY Chairperson, and I, JAMES MITCHELL
(print name) (print name)
Treasurer of the LONDONDERRY DEMOCRATIC COMMITTEE
Committee, located at 9 SEVERANCE RD LONDONDERRY NH 03053
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☒ September 6 ☐ September 20 ☐

Receipts:

1) Total of all *receipts* in this report

2) Total of all *receipts* in previous reports

3) Total of all *primary election receipts* to date
(Add lines 1 and 2)

RECEIVED

AUG 31 2006

NEW HAMPSHIRE
SECRETARY OF STATE

1) \$ 1965.00
2) \$ 530.55
3) \$ 2495.55

Expenditures:

4) Total *expenditures* in this report

5) Total of *expenditures* in previous reports

6) Total of all *primary election expenditures* to date

4) \$ 539.00
5) \$ 0
6) \$ 539.00

7) Balance if **SURPLUS**

7) \$+ 1956.55

8) Balance if **DEFICIT**

8) \$-

Winston Grady
Signature of Chairman

James K. Mitchell Jr.
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

londonderry dems

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending 8/23/06 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business | |
|---|--|---------------------------|------------------|--|--|---|
| TRUDA A. BLOOM | 18 WINDSOR BLVD LONDONDERRY NH 03053 | 125 | 7/10/06 | 125 | SE. PHOTOGRAPHER | HOME |
| DAVID A. CANEDY | 463 PINCREE HILL ROAD AUBURN NH 03032 | 100 | 7/11/06 | 100 | BANKER | TD BANK NORTH BETHLEHEM NH |
| KATHRYN A. CANEDY | SAME | 100 | 7/11/06 | 100 | EDUCATOR | LONDONDERRY SCHOOL DEPT LONDONDERRY 03053 |
| DAVID WELLEN GINTL | 4 DARTMOUTH WAY LONDONDERRY NH | 50 | 7/12/06 | 50 | CONSULTANT | HOME |
| GRANITE STATE TEAMSTERS | PO BOX 870 MANCHESTER NH 03106 | 100 | 7/20/06 | 100 | UNION | MANCHESTER NH |
| ARLENE M HANAR | 5 WHEELWRIGHT CIRCLE LONDONDERRY NH 03053 | 100 | 7/10/06 | 100 | REAL ESTATE | RE/MAX CROSSROADS MALL LONDONDERRY NH 03053 |
| MARILYN F. HOFFMAN | 45 HARDY RD LONDONDERRY NH 03053 | 100 | 7/21/06 | 150 | CONSULTANT | MUSEUM SEARCH & REC 45 HARDY RD LONDONDERRY |
| BARBARA E. LOWERY | 52 WINDING POND RD LONDONDERRY NH 03053 | 200 | 7/28/06 | 200 | RETIRED | NONE |
| Total of receipts unitemized (\$25 or under) in this report \$ <u>115</u> | | | | | | |

PRIMARY ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense |
|---------------------------|---|----------------------|--------------------|
| NUTFIELD PUBLISHING CO | PO BOX 1057 LONDONDERRY NH 03053 | 397.00 | 8/14/06 |
| KEYSTONE PRESS | 9 OLD FALLS RD MANCHESTER NH | 122.00 | 8/16/06 |
| ANNE L. WARNER | 10 PENBLETON LN LONDONDERRY NH 03053 | 56.41 | 8/21/06 |
| WINSTON GRADY | 9 SEVERANCE RD LONDONDERRY NH | 85.09 | 8/21/06 |

*** Indicate to which election expenditure applies

| ***Primary/General | Nature of Expenditure |
|--|-----------------------|
| <input checked="" type="checkbox"/> <input type="checkbox"/> | NEWSPAPER AD |
| <input type="checkbox"/> <input type="checkbox"/> | PLASTIC BANNER |
| <input checked="" type="checkbox"/> <input type="checkbox"/> | CANDIDATE NAME BADGES |
| <input checked="" type="checkbox"/> <input type="checkbox"/> | 1000 CAMPAIGN FLIERS |
| <input type="checkbox"/> <input type="checkbox"/> | |
| <input type="checkbox"/> <input type="checkbox"/> | |
| <input type="checkbox"/> <input type="checkbox"/> | |
| <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending 8/23/06 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business | |
|--|---|---------------------------|------------------|--|--|--|
| DONALD J. JORGENSEN | 9 Rolling Ridge Rd LONDONDERRY NH 03053 | 200 | 7/8/06 | 200 | SE. 80 WASH ROAD LONDONDERRY 03053 | |
| ANNE D. MILNE | 569 LONDONDERRY TRKE AUBURN NH 03032 | 100 | 7/10/06 | 100 | RETIRED | NONE |
| JAMES K. MITCHELL JR | 213 WINDING POND RD LONDONDERRY NH 03053 | 100 | 7/14/06 | 100 | RETIRED | NONE |
| FRANCES P. NELSON | 17 JEFFERSON DR LONDONDERRY NH 03053 | 100 | 7/11/06 | 100 | RETIRED | NONE |
| NH FOR JOHN LYNCH | PO Box 117 MANCHESTER NH | 200 | 8/21/06 | 200 | POLITICAL COMMITTEE | MANCHESTER NH |
| ROBERT B SPIEGELMAN | 18 WINDSOR BLVD LONDONDERRY NH 03053 | 125 | 7/10/06 | 125 | HR CONSULTANT | BENNETTS 35 HIGHLAND CIRCLE NEEDHAM MA 02494 |
| MARY K. TETREAU | 15 ISABELLA DR LONDONDERRY NH 03053 | 50 | 7/9/06 | 400.55 | CONSULTANT | HOME |
| ANNE L. WARNER | 10 PENDLETON LANE LONDONDERRY NH 03053 | 100 | 7/14/06 | 100 | MKT RESEARCH | NE INTERVIEWING 367 AMHERST ST NASHUA NH 03063 |
| Total of receipts unitemized (\$25 or under) in this report \$ _____ | | | | | | |

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom

Post Office Address

Amount of
ExpenseDate of
Expense

*** Indicate to which election expenditure applies

***Primary/General

Nature of Expenditure

| | | | | | | |
|--|--|--|--|--------------------------|--------------------------|--|
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

(RSA 664)

6-Month Report for

POLITICAL COMMITTEES

After 2004 General Election

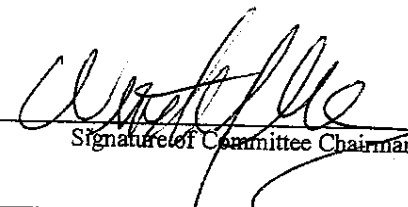
I, WINSTON GRADY Chairperson, and I, JAMES MITCHELL
(print name) (print name)
Treasurer of the LONDONDERRY DEMOCRATIC COMMITTEE
Committee, located at 9 SEVERANCE DR LONDONDERRY NH 03053
(mailing address) (town/city) (state) (zip code)

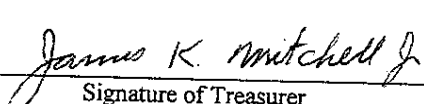
which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 ☒ November 2, 2006 ☐

- 1) Surplus or deficit brought forward from General Election 1) \$ 429.42
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 530.55
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 390.00
- 4) Balance if SURPLUS 4) \$+ 569.97
- 5) Balance if DEFICIT 5) \$-


Signature of Committee Chairman


Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---|---------------------------|------------------|--|--|
| MARILYN F HOFFMAN | 45 HARKY ROAD LONDONDERRY NH 03053 | 50 | 3/15/06 | 50 | |
| WILLIAM H LONGMAID | 521 MAMMOTH ROAD LONDONDERRY NH 03053 | 25 | 3/18/06 | 25 | |
| MARY K TETREAU | 15 ISABELLA DR LONDONDERRY NH 03053 | 350.55 | 11/14/05 | 350.55 | FORMER CANDIDATE FOR STATE REP HOME |
| ANNE L. WARNER | 10 PENPLETON LANE LONDONDERRY NH 03053 | 30 | 3/18/06 | 30 | |

Total of receipts unitemized (\$25 or under) in this report \$ 75

ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Indicate to which election expenditure applies | | Nature of Expenditure |
|-------------------------------------|--|----------------------|--------------------|---|--------------------|------------------------|
| | | | | ***Primary | SPECIAL General | |
| COMMITTEE TO ELECT JOHN ROBINSON | 13 ELWOOD RD LONDONDERRY NH 03053 | 350 | 12/3/05 | 0 | 0 | POLITICAL CONTRIBUTION |
| TOWN OF LONDONDERRY | 268 MAMMOTH RD LONDONDERRY NH 03053 | 40 | 4/24/06 | 0 | 0 | BOOTH @ OLD HOME DAY |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.